

**MUNICIPAL COUNCIL OF THE CITY OF PLAINFIELD
PLAINFIELD, NEW JERSEY
COMBINED AGENDA SESSION**

DATE: MONDAY, AUGUST 10, 2020
TIME: 7:00 P.M.
PLACE: VIDEO CONFERENCE:
<https://zoom.us/j/99101955881>

PRIOR TO OFFICIAL ACTION A SEGMENT WILL BE PROVIDED FOR PUBLIC COMMENTS, LIMITED TO RESOLUTIONS, MOTIONS AND ORDINANCES TO BE INTRODUCED ON FIRST READING.

MUNICIPAL COUNCIL MEMBERS

**PRESIDENT
AND
COUNCILMAN FOURTH WARD**
Honorable Steve Hockaday, Esq.

**VICE PRESIDENT
AND
COUNCILMAN-AT-LARGE**
Honorable Elton Armady

COUNCILWOMAN FIRST WARD
Honorable Ashley Davis

COUNCILMAN SECOND WARD
Honorable Sean McKenna

COUNCILMAN THIRD WARD
Honorable Charles McRae

COUNCILMAN-AT-LARGE FIRST AND FOURTH WARDS
Honorable Barry Goode

COUNCILWOMAN-AT-LARGE, SECOND AND THIRD WARDS
Honorable Joylette Mills-Ransome

MAYOR
Honorable Adrian O. Mapp

ADMINISTRATOR/CLERK
Abubakar T. Jalloh, R.M.C.



CORPORATION COUNSEL
David L. Minchello, Esq.

ORDER OF BUSINESS FOR THE PLAINFIELD CITY COUNCIL
THE HONORABLE STEVE HOCKADAY, ESQ., PRESIDING

1. **ROLL CALL:**

PRESIDENT TO ANNOUNCE:

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN TRANSMITTED TO THE COURIER-NEWS ON **FRIDAY, APRIL 10, 2020** AS WELL AS POSTING ON THE CITY'S WEBSITE.

2. **COMMUNICATIONS FROM THE MAYOR:**



CORRESPONDENCE DATED AUGUST 7, 2020 FROM HIS HONOR THE MAYOR, ADRIAN O. MAPP ADDRESSED TO MEMBERS OF THE GOVERNING BODY, APPOINTING ABBY LEVENSON AS THE ACTING BUSINESS ADMINISTRATOR FOR THE CITY OF PLAINFIELD EFFECTIVE AUGUST 10, 2020.

CONSIDERATION OF PUBLIC HEARING, SECOND READING & FINAL PASSAGE:

MC 2020-14

AN ORDINANCE ADOPTING A REDEVELOPMENT PLAN FOR THE SCATTERED CITY-OWNED PARKING LOTS AND ADJACENT LOTS REDEVELOPMENT AREA.

MC 2020-15

AN ORDINANCE OF THE CITY OF PLAINFIELD, IN THE COUNTY OF UNION, ADOPTING A REDEVELOPMENT PLAN FOR THE SOUTH AVENUE CORRIDOR REDEVELOPMENT AREA.

MC 2020-16

AN ORDINANCE OF THE CITY OF PLAINFIELD, COUNTY OF UNION, NEW JERSEY ADOPTING THE TODD-WEST REDEVELOPMENT PLAN AMENDMENT DATED JUNE 4, 2020.

MC 2020-17

AN ORDINANCE TO AMEND CHAPTER 9, LICENSES, PERMITS AND REGULATED ACTIVITIES, ARTICLE 15 VEHICLES FOR TRANSPORTATION OF PASSENGERS (TAXICABS); SECTION 9:15-20 FORMS; INFORMATION TO BE GIVEN ON CHAUFFEUR'S LICENSE APPLICATION AND SECTION 9:15-32 OWNER'S RESPONSIBILITY FOR FITNESS OF DRIVERS.

PUBLIC COMMENTS, LIMITED TO RESOLUTIONS, MOTIONS, AND ORDINANCES TO BE INTRODUCED ON FIRST READING:

3. **RESOLUTIONS AND MOTIONS:**
NEW BUSINESS:

LEGISLATIVE BODY

R 231-20 COUNCILMANIC RESOLUTION CONVEYING CONDOLENCES TO THE FAMILY AND FRIENDS OF MR. FRANCIS *FRANK* D'AVERSA (INTRODUCED BY COUNCILWOMAN ASHLEY DAVIS).
-CITY CLERK.

R 232-20 COUNCILMANIC RESOLUTION AUTHORIZING THE ISSUANCE OF A BINGO/RAFFLE LICENSE TO THE PLAINFIELD VIKINGS, INC. -CITY CLERK.

MAYOR/BUSINESS ADMINISTRATOR

R 233-20 RESOLUTION DESIGNATING THE PLAINFIELD CITY HALL PLAZA AS THE "BLACK LIVES MATTER PLAZA" -MAYOR.

DEPARTMENT OF FINANCE

R 234-20 RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT TO ALLPAID, INC. DBA GOVPAYNET TO PROVIDE ONLINE PAYMENT SERVICES AT NO COST TO THE CITY OF PLAINFIELD AND WITH A CONVENIENCE FEE TO BE PAID BY CUSTOMERS FOR A THREE YEAR TERM COMMENCING SEPTEMBER 1, 2020 THROUGH AUGUST 31, 2023. -DIRECTOR OF FINANCE.

R 235-20 RESOLUTION AUTHORIZING APPROVAL TO AMEND CY-2020 MUNICIPAL BUDGET BY INSERTING THREE (3) ITEMS OF REVENUE AND APPROPRIATION IN ACCORDANCE WITH N.J.S.A 40A:4-87 TOTALING \$293,381.00. -CHIEF FINANCE OFFICER.

DEPARTMENT OF PUBLIC WORKS

R 236-20 RESOLUTION AUTHORIZING CHANGE ORDER #2 (FINAL) FOR RELEASE OF THE PERFORMANCE BOND, ACCEPTANCE OF THE TWO YEAR MAINTENANCE BOND, AND RELEASE OF THE RETAINAGE AND FINAL PAYMENT IN THE AMOUNT OF \$23,868.70 FOR THE HANNAH ATKINS BASKETBALL COURT IMPROVEMENTS PROJECT TO HALECON, INC. -DIRECTOR OF PUBLIC WORKS.

R 237-20 RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT TO THE LANDTEK GROUP INC., FOR THE RUSHMORE PLAYGROUND MULTI-PURPOSE FIELD IMPROVEMENTS IN AN AMOUNT NOT TO EXCEED \$2,006,610.00. -DIRECTOR OF PUBLIC WORKS.

R 238-20 RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT TO FIELDTURF FOR THE PURCHASE AND INSTALLATION OF A SYNTHETIC TURF FIELD FOR THE RUSHMORE PLAYGROUND MULTI-PURPOSE FIELD IMPROVEMENTS PROJECT IN AN AMOUNT NOT TO EXCEED \$453,600.00. -DIRECTOR OF PUBLIC WORKS.

R 239-20 RESOLUTION AUTHORIZING APPROVAL FOR A STREET OPENING AT 511 NEW STREET TO NEW JERSEY AMERICAN WATER IN ACCORDANCE WITH THE CITY OF PLAINFIELD MUNICIPAL CODE SECTION 13:4-2(G) (2) (A) FOR OPENINGS WITHIN A ROADWAY THAT ARE UNDER A FIVE (5) YEAR MORATORIUM. -DIRECTOR OF PUBLIC WORKS.

- R 240-20** RESOLUTION AUTHORIZING APPROVAL FOR THE ADOPTION OF THE CITY OF PLAINFIELD MANUAL OF POLICIES AND PROCEDURES FOR LOCALLY ADMINISTERED FEDERAL AID PROJECTS. –**DIRECTOR OF PUBLIC WORKS.**
- R 241-20** RESOLUTION AUTHORIZING THE APPOINTMENT AND A WAIVER OF RESIDENCY TO JOSEPH HOVANEK, JR TO SERVE AS AN ELECTRICAL SUB CODE OFFICIAL/ELECTRICAL. –**INSPECTIONS.**
- R 242-20** RESOLUTION AUTHORIZING A LIEN PLACEMENT FOR PROPERTY CLEAN UP IN THE TOTAL AMOUNT OF \$33,376.24. –**INSPECTIONS.**

DEPARTMENT OF ECONOMIC DEVELOPMENT

- R 243-20** RESOLUTION DESIGNATING 1369 SOUTH PLAINFIELD URBAN RENEWAL, LLC, AS REDEVELOPER FOR THE REDEVELOPMENT OF CERTAIN PROPERTY IDENTIFIED ON THE TAX MAPS OF THE CITY AS BLOCK 624, LOT 12 AND IDENTIFIED IN THE CITY TAX RECORDS AS 1369-1403 SOUTH AVENUE, AND AUTHORIZING THE EXECUTION OF A REDEVELOPMENT AGREEMENT IN CONNECTION THEREWITH. –**DIRECTOR OF ECONOMIC DEVELOPMENT.**
- R 244-20** RESOLUTION DESIGNATING CERTAIN PROPERTY IDENTIFIED AS BLOCK 119, LOTS 1, 2, AND 19.01, COMMONLY KNOWN AS 925-927 SOUTH SECOND STREET, 921-923 SOUTH SECOND STREET, AND 929-935 SOUTH SECOND STREET AS A NON-CONDEMNATION REDEVELOPMENT AREA PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 ET SEQ. –**DIRECTOR OF ECONOMIC DEVELOPMENT.**

DEPARTMENT OF HEALTH & SOCIAL SERVICES

- R 245-20** RESOLUTION DESIGNATING PL 611 FRONT PLAINFIELD URBAN RENEWAL LLC AS REDEVELOPER FOR THE REDEVELOPMENT OF CERTAIN PROPERTY IDENTIFIED AS BLOCK 233, LOTS 2, 7 AND 12 ON THE OFFICIAL TAX MAPS OF THE CITY AND IDENTIFIED IN THE CITY TAX RECORDS, RESPECTIVELY, AS 611-19 W FRONT STREET, 118-120 PLAINFIELD AVENUE AND 115-33 WAYNEWOOD PARK; AND AUTHORIZING THE EXECUTION OF A REDEVELOPMENT AND LAND DISPOSITION AGREEMENT AND THE TRANSFER OF 118-120 PLAINFIELD AVENUE IN CONNECTION THEREWITH. – **DIRECTOR OF HEALTH & SOCIAL SERVICES.**
- R 246-20** RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF AGREEMENT WITH THE NEW JERSEY MEDICAL SCHOOL GLOBAL TUBERCULOSIS INSTITUTE AT RUTGERS BIOMEDICAL AND HEALTH SCIENCES TO PROVIDE VARIOUS SERVICES REGARDING TUBERCULOSIS DISEASE FOR AN AMOUNT NOT TO EXCEED \$10,851.50. –**HEALTH DIVISION.**
- R 247-20** RESOLUTION AUTHORIZING APPROVAL TO ENTER INTO AN AGREEMENT WITH THE NEW JERSEY ASSOCIATION OF COUNTY AND CITY HEALTH OFFICIALS FOR THE REIMBURSEMENT OF COVID-19 RELATED RESPONSE ACTIVITIES NOT TO EXCEED \$33,381.00. –**HEALTH DIVISION.**
- R 248-20** RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE NEW JERSEY STATE DEPARTMENT OF HEALTH AND FAMILY HEALTH SERVICES FOR THE CITY OF PLAINFIELD HEALTH DIVISION FOR WOMEN, INFANTS AND CHILDREN (WIC) SUPPLEMENTAL NUTRITION PROGRAM FOR THE PERIOD OCTOBER 1, 2020 TO SEPTEMBER 30, 2021 IN THE AMOUNT OF \$798,655.00. –**HEALTH DIVISION.**

4. INTRODUCTION OF ORDINANCES ON FIRST READING:

MC 2020-18

AN ORDINANCE OF THE CITY OF PLAINFIELD, IN THE COUNTY OF UNION, AUTHORIZING THE EXECUTION OF A FINANCIAL AGREEMENT WITH 803 SOUTH AVENUE URBAN RE-NEWAL, LLC, AND GRANTING A TAX EXEMPTION WITH RESPECT TO CERTAIN PROPERTY IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 645, LOT 12 AND IDENTIFIED IN THE CITY TAX RECORDS AS 757-819 SOUTH AVENUE.

5. GENERAL PUBLIC COMMENTS:

ANY RESIDENT OR TAXPAYER OF PLAINFIELD IS WELCOME TO COMMENT ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM DURING THE GENERAL PUBLIC COMMENTS SEGMENT OF THE COUNCIL'S MEETING. CITIZENS MUST CLEARLY STATE THEIR NAME AND ADDRESS TO THE CLERK ONCE THE SPEAKER IS RECOGNIZED BY THE PRESIDING OFFICER TO SPEAK. A TOTAL OF THIRTY (30) MINUTES HAS BEEN ALLOCATED FOR ALL PUBLIC COMMENTS TO BE PRESENTED. LARGE GROUPS ARE URGED TO SELECT A SPOKESPERSON TO REPRESENT THEM. EACH PERSON IS ALLOCATED FIVE (5) MINUTES TO SPEAK. THE PRESIDING OFFICER OR A MAJORITY ON THE COUNCIL MAY EXTEND THE LENGTH OF TIME ALLOCATED CUMULATIVELY OR INDIVIDUALLY.

NO SPEAKER SHALL ENGAGE IN ANY PERSONALLY OFFENSIVE, DEROGATORY OR ABUSIVE REMARKS. THE PRESIDENT SHALL IMMEDIATELY CALL TO ORDER ANY SPEAKER WHO VIOLATES THIS PROVISION. AN OFFICER FROM THE PLAINFIELD POLICE DIVISION MAY REMOVE ANY DISRUPTIVE PERSON AT THE DISCRETION OF THE PRESIDING OFFICER. PUBLIC COMMENT IS AN OPPORTUNITY FOR THE PUBLIC TO PRESENT THEIR VIEWS – BOTH POSITIVE AND NEGATIVE.

IT IS NOT A QUESTION AND ANSWER PERIOD. NEITHER THE PRESIDING OFFICER NOR COUNCIL MEMBERS WILL ENGAGE IN A BACK AND FORTH EXCHANGE SO SPEAKERS ARE ENCOURAGED TO PRESENT ALL THEIR VIEWS. THE PRESIDING OFFICER AS WELL AS ANY COUNCIL MEMBER MAY RESPOND TO ANY COMMENT AFTER SUCH SPEAKER IS FINISHED. THE PRESIDING OFFICER MAY REFER THE SPEAKER TO THE CITY ADMINISTRATOR OR AN APPROPRIATE DEPARTMENT HEAD AND ANY COUNCIL MEMBER MAY CHOOSE TO RESPOND IN WRITING TO INDIVIDUAL CITIZENS.

ADJOURNMENT:

TOTAL RESOLUTIONS = 18

TOTAL ORDINANCES = 4

THE PLAINFIELD CITY COUNCIL

DEPARTMENT DIRECTORS

*Ron West
Director of Finance*

*Oren K. Dabney, Sr.
Director of Public Works*

*Lisa Burgess
Police Director*

*Kenneth Childress
Fire Director*

*Valerie Jackson
Director of Economic Development*

*Jazz Clayton-Hunt
Director of Communications & Technology*

*Shep Brown
Director of Health & Social Service*

The City Council welcomes your attendance and citizen participation at this meeting. In fairness to others, we respectfully ask your observance of the following:

- 1. Please state your name and home address for the record.*
- 2. Groups or organizations wishing to make a presentation are asked to designate one spokesperson in the interest of time and to avoid repetition.*
- 3. When more than one citizen is heard on any matter, please avoid repetition in your comments. Careful attention to the previous speaker's remarks will be helpful in this regard.*
- 4. Your City Council carefully considers all the facts before a decision is made. Brief statements, therefore, are most helpful in reaching a decision based on sound judgment.*

