

# PLAINFIELD CITY COUNCIL *AGENDA FIXING SESSION*

**DATE:** TUESDAY, SEPTEMBER 4, 2018

**TIME:** 7:30 P.M.

**PLACE:** MUNICIPAL COURT – COUNCIL CHAMBERS  
325 WATCHUNG AVENUE

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MEMBERS OF THE MUNICIPAL COUNCIL

PRESIDENT  
AND  
COUNCILMAN THIRD WARD  
HONORABLE CHARLES MCRAE

VICE PRESIDENT  
AND  
COUNCILWOMAN-AT-LARGE, SECOND AND THIRD WARDS  
HONORABLE JOYLETTE MILLS-RANSOME

COUNCILMAN-AT-LARGE FIRST AND FOURTH WARDS  
HONORABLE BARRY GOODE

COUNCILMAN FOURTH WARD  
HONORABLE STEVE HOCKADAY, ESQ.

COUNCILMAN SECOND WARD  
HONORABLE CORY STORCH

COUNCILWOMAN FIRST WARD  
HONORABLE DIANE TOLIVER

COUNCILMAN-AT-LARGE  
HONORABLE ELTON ARMADY

MAYOR  
HONORABLE ADRIAN O. MAPP

**FOUNDED 1683**

**CHARTERED 1869**



CITY ADMINISTRATOR  
CARLOS N. SANCHEZ

CORPORATION COUNSEL  
DAVID L. MINCHELLO, ESQ.

CLERK OF THE COUNCIL  
ABUBAKAR T. JALLOH, RMC/CMR

**CITY OF PLAINFIELD**  
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**NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING  
UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE  
DISCRETION OF THE CHAIRPERSON.**

CALL TO ORDER: 7:30 P.M., MUNICIPAL COURT/COUNCIL CHAMBERS - 325 WATCHUNG AVENUE

ROLL CALL:

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK'S BULLETIN BOARD, CITY HALL, FIRST FLOOR  
PLAINFIELD PUBLIC LIBRARY  
PLAINFIELD MUNICIPAL COURT  
PLAINFIELD SENIOR CITIZENS CENTER  
COMCAST CABLE TV

**PRESIDENT TO ANNOUNCE:**

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN TRANSMITTED TO THE COURIER-NEWS AND STAR-LEDGER ON **TUESDAY, JANUARY 2, 2018** AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK'S OFFICE.

**I. COMMUNICATIONS FROM THE MAYOR:**

❖ HIS HONOR THE MAYOR, ADRIAN O. MAPP HAS SUBMITTED THE FOLLOWING NOMINEES FOR ADVICE AND CONSENT FROM THE CITY COUNCIL:

***JAMES PLUMMER, ALTERNATE #2 – PLAINFIELD HISTORIC PRESERVATION COMMISSION.***

***NANCY JORDAN & KELLY SHAW – PLAINFIELD YOUTH COMMISSION***

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**II. OTHER COMMUNICATIONS AND PETITIONS:**

NONE SUBMITTED.

**III. FINANCIAL REPORTS:**

- ✓ MONTHLY DISTRIBUTION OF CONSOLIDATED BILL LIST AUTHORIZING PAYMENT
- ☑ BILLS LIST WITH CHECK REGISTER BY FUND
- ☑ BUDGET STATUS REPORT
- ☑ REVENUE REPORT
- ☑ OVERTIME REPORT BY DEPARTMENT/DIVISION
- ☑ VENDOR ACTIVITY REPORT BY VENDOR NAME

**IV. DISCUSSION/ACTION ITEMS:**

NONE.

**V. UNFINISHED BUSINESS:**

- ☑ NOTE: *FOR INFORMATIONAL PURPOSES TO BE REORDERED IN MEETING MINUTES..*  
*CERTIFICATE OF DETERMINATION AND AWARD – \$29,075,000 BOND ANTICIPATION NOTES, SERIES 2018 DATED AUGUST 24, 2018 AND MATURING ON AUGUST 23, 2019, TO TD SECURITIES (USA) LLC, NEW YORK, NEW YORK AT THE PURCHASE PRICE OF \$29,420,411.00 (CONSISTING OF \$29,075,000.00 PAR AMOUNT OF NOTES WITH A PREMIUM IN THE AMOUNT OF \$345,411.00). THE NOTES SHALL BEAR INTEREST AT THE RATE OF THREE PERCENT (3.00%) PER ANNUM.*

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***PUBLIC COMMENTS, LIMITED TO RESOLUTIONS AND ORDINANCES BEING  
CONSIDERED THIS EVENING.***

**VI. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND  
FINAL PASSAGE:** CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:

**ORDINANCES SCHEDULED FOR PUBLIC HEARING ON SEPTEMBER 11, 2018**

**MC 2018 -21**

AN ORDINANCE TO REPEAL AND REPLACE THE SIGN REGULATIONS WITHIN SECTIONS 17:9-51 SIGNS, AND 17:11-7.L BUILDINGS – ARCHITECTURAL/NONRESIDENTIAL STANDARDS – AWNINGS AND CANOPIES OF CHAPTER 17, THE LAND USE ORDINANCE OF THE CITY OF PLAINFIELD.

**MC 2018 -22**

AN ORDINANCE AMENDING CHAPTER 2 ARTICLE 4, ARTICLE 5, ARTICLE 6, ARTICLE 7, ARTICLE 8, ARTICLE 9, ARTICLE 10, ARTICLE 11, AND ARTICLE 12 AND CREATING CHAPTER 2, ARTICLE 12, ARTICLE 13, ARTICLE 14, AND ARTICLE 15, AND ESTABLISHING SALARY RANGES FOR BUSINESS ADMINISTRATOR AND DEPARTMENT DIRECTORS.

**VII. RESOLUTIONS:  
NEW BUSINESS:**

**LEGISLATIVE BODY**

- A.** COUNCILMANIC RESOLUTION AUTHORIZING APPROVAL TO HANG BANNERS ACROSS EAST FRONT STREET AND WATCHUNG AVENUE FOR THE ANNOUNCEMENT OF THE FIRE SAFETY FAIR & PARADE. –CITY CLERK.
- B.** COUNCILMANIC RESOLUTION IN RECOGNITION OF THE 17TH ANNIVERSARY OF SEPTEMBER 11, 2001 “9-11” (INTRODUCED BY COUNCIL PRESIDENT MCRAE) –CITY CLERK.
- C.** COUNCILMANIC RESOLUTION RECOGNIZING SEPTEMBER AS PROSTATE CANCER AWARENESS MONTH (INTRODUCED BY COUNCILMAN STEVE HOCKADAY) –CITY CLERK.
- D.** COUNCILMANIC RESOLUTION APPOINTING *CLEVELAND BURTON JR.* AS COMMISSIONER TO THE PLAINFIELD HOUSING AUTHORITY FOR THE UNEXPIRED TERM ENDING JULY 1, 2023. –CITY CLERK.

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**ADMINISTRATION/EXECUTIVE BRANCH**

- E.** RESOLUTION GRANTING ADVICE AND CONSENT TO THE APPOINTMENT OF **JAMES PLUMMER** AS AN ALTERNATE #2 MEMBER ON THE PLAINFIELD HISTORIC PRESERVATION COMMISSION. –**MAYOR.**
- F.** RESOLUTION GRANTING ADVICE AND CONSENT OF THE REAPPOINTMENTS OF **NANCY JORDAN**, AND **KELLY SHAW** TO THE PLAINFIELD YOUTH COMMISSION. –**MAYOR.**

**CORPORATION COUNSEL**

NONE.

**DEPARTMENT OF ADMINISTRATION & FINANCE**

- G.** RESOLUTION AUTHORIZING APPROVAL TO ENTER INTO AN AGREEMENT WITH NAN NEWARK TECH WORLD TO PROVIDE DIGITAL LITERACY AND CISCO CERTIFICATION TRAINING FOR PLAINFIELD RESIDENTS IN AN AMOUNT NOT TO EXCEED **\$40,800.00**. –**DIRECTOR OF ADMINISTRATION & FINANCE.**
- H.** RESOLUTION AUTHORIZING APPROVAL TO ENTER INTO AN AGREEMENT WITH THE UNION COUNTY COLLEGE PLAINFIELD CAMPUS TO PROVIDE CISCO CERTIFICATION TRAINING FOR PLAINFIELD RESIDENTS IN AN AMOUNT NOT TO EXCEED **\$65,000.00**. –**DIRECTOR OF ADMINISTRATION & FINANCE.**
- I.** RESOLUTION APPROVING A RIGHT-OF-WAY USE TO CROSS FIBER LLC., FOR THE PURPOSE OF OWNING, CONSTRUCTING, INSTALLING, OPERATING, REPAIRING AND MAINTAINING A TELECOMMUNICATIONS SYSTEM. –**DIRECTOR OF ADMINISTRATION & FINANCE.**
- J.** RESOLUTION AUTHORIZING APPROVAL TO AMEND THE CY 2018 MUNICIPAL BUDGET BY INSERTING ITEMS OF REVENUE AND APPROPRIATION TOTALING **\$250,000.00** IN ADDITIONAL GRANT FUNDING. –**CHIEF FINANCE OFFICER.**
- K.** RESOLUTION AUTHORIZING A REFUND DUE TO A STATE TAX APPEAL TOTALING **\$36,877.93**. –**TAX COLLECTOR.**
- L.** RESOLUTION AUTHORIZING A REFUND OF 2017 TAXES DUE TO A STATE TAX APPEAL TOTALING **\$4,967.29**. –**TAX COLLECTOR.**
- M.** RESOLUTION AUTHORIZING TO ISSUE TWO (2) REFUNDS TOTALING **\$709.53** DUE TO OVERPAYMENTS. –**TAX COLLECTOR.**
- N.** RESOLUTION AUTHORIZING APPROVAL TO CANCEL THE 2018, AND 2019 TAXES BILLED ON BLOCK 534 LOT 01 DUE TO AN EXEMPTION EFFECTIVE JANUARY 1, 2018 TOTALING **\$10,519.01**. –**TAX COLLECTOR.**

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- O.** RESOLUTION AUTHORIZING APPROVAL TO CANCEL THE 2018 AND 2019 TAXES BILLED AND REFUND THE OVERPAYMENT OF TAXES DUE TO A 100% DISABLED VETERAN EXEMPTION EFFECTIVE JANUARY 24, 2018. –**TAX COLLECTOR.**
- P.** RESOLUTION AUTHORIZING APPROVAL TO ISSUE SEVENTEEN (17) REFUNDS TOTALING **\$50,052.49** DUE TO DUPLICATE PAYMENTS. –**TAX COLLECTOR.**
- Q.** RESOLUTION AUTHORIZING THE ACCEPTANCE OF BIDS TO PURCHASE CERTAIN REAL PROPERTY OWNED BY THE CITY OF PLAINFIELD NOT NEEDED FOR PUBLIC USE. –**TAX ASSESSOR.**
- R.** RESOLUTION AUTHORIZING THE ACCEPTANCE OF GRANT FUNDING IN THE AMOUNT OF **\$825,000.00** FROM NEW JERSEY DEPARTMENT OF HEALTH (NJDOH) TO PROVIDE CHILDHOOD LEAD EXPOSURE. –**HEALTH OFFICER.**

**DEPARTMENT OF PUBLIC AFFAIRS & SAFETY**

- S.** RESOLUTION AUTHORIZING THE PURCHASE OF A NEW FIRE APPARATUS - E-ONE TYPHOON ALUMINUM PUMPER FOR THE PLAINFIELD FIRE DIVISION IN THE AMOUNT OF **\$498,704.00.** –**DIRECTOR OF PUBLIC AFFAIRS & SAFETY.**

**DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT**

- T.** RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT TO DIAMOND CONSTRUCTION, INC., FOR THE NORTH AVE VAULT AND SIDEWALK REPAIR PROJECT IN AN AMOUNT NOT TO EXCEED **\$356,774.00.** –**DIRECTOR OF PUBLIC WORKS & URBAN DEVELOPMENT.**
- U.** RESOLUTION AUTHORIZING APPROVAL TO RATIFY THE SUBMISSION OF A GRANT APPLICATION, ACCEPT THE GRANT AND EXECUTE AN AGREEMENT WITH THE UNION COUNTY DEPARTMENT OF HUMAN SERVICES/DIVISION ON AGING IN THE AMOUNT OF \$170,000.00 FOR THE SENIOR CITIZENS SERVICES PROGRAM FOR EACH YEAR BEGINNING WITH THE YEAR 2019 AND ENDING WITH THE YEAR 2021. –**DIRECTOR OF PUBLIC WORKS & URBAN DEVELOPMENT.**
- V.** RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) 2019 INTERNATIONAL MODEL 7400 DUMP TRUCKS ON STATE CONTRACT #79123 IN AN AMOUNT NOT TO EXCEED **\$154,330.00.** –**DIRECTOR OF PUBLIC WORKS & URBAN DEVELOPMENT.**
- W.** RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) NEW 2018 DUMP BODY'S WITH HYDRAULICS AND SALT SPREADERS AND PLOWS ON ESC CO-OP #65MCESCCPS-ESCNJ 17/18-30 IN AN AMOUNT NOT TO EXCEED **\$149,256.76.** –**DIRECTOR OF PUBLIC WORKS & URBAN DEVELOPMENT.**
- X.** RESOLUTION AUTHORIZING SEVENTEEN (17) LIEN PLACEMENTS DUE TO EMERGENCY ABATEMENTS TOTALING **\$13,287.28.** –**INSPECTIONS.**
- Y.** RESOLUTION AUTHORIZING REFUNDS OF ESCROW PAYMENTS IN AN AMOUNT NOT TO EXCEED **\$1,500.00.** –**INSPECTIONS.**

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**ECONOMIC DEVELOPMENT**

- Z.** RESOLUTION AUTHORIZING A ONE YEAR CONTRACT EXTENSION TO BLACK ROCK ENTERPRISES, LLC., FOR THE CONSTRUCTION OF THE FIRST SECTION OF THE GREEN BROOK MULTI-USE TRAIL “BASE BID” IN AN AMOUNT NOT TO EXCEED \$219,862.50. –DEPUTY CITY ADMINISTRATION, ECONOMIC DEVELOPMENT.

**VIII. INTRODUCTION OF ORDINANCES ON FIRST READING:**

*NONE.*

**CITIZENS PARTICIPATION:**

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE.

DURING THIS PORTION OF THE AGENDA, A TOTAL OF SIXTY (60) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO FIVE (5) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

**ADJOURNMENT:**

TOTAL # OF RESOLUTIONS – 26  
TOTAL # OF ORDINANCES – 2